

**BANGALORE DEVELOPMENT AUTHORITY**

Kumara Park West, T.Chowdaiah Road, Bengaluru – 560020

<https://www.bdabangalore.org/>

**APPLICATION FOR APPROVAL OF DEVELOPMENT PLAN**

To,

**Commissioner**

Bangalore Development Authority,

Bengaluru – 560020

The following information / documents is submitted in respect of Development Plan prepared as per the Zonal Regulations of Revised Master Plan (RMP - 2015) of Bangalore.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1 | **Applicant Details:** | | | | |
| i | Name of the Applicant / Firm: | | Click or tap here to enter text. | | |
| ii | Name of GPA Holder: *(if applicable)* | | Click or tap here to enter text. | | |
| iii | Aadhar Number of the authorised signatory: | | Click or tap here to enter text. | | |
| iv | Address for correspondence: | | Click or tap here to enter text. | | |
| v | Email id: | | Click or tap here to enter text. | | |
| vi | Mobile Number: | | Click or tap here to enter text. | | |
| vii | Phone Number: | | Click or tap here to enter text. | | |
| **2** | **Land Details:** | | | | |
| i | Property Id Number:  (As per Property Tax Receipt) | | Click or tap here to enter text. | | |
| ii | Site Number: | | Click or tap here to enter text. | | |
| iii | Survey Number: | | Click or tap here to enter text. | | |
| iv | Layout / Extension: | | Click or tap here to enter text. | | |
| v | Village / Town / City: | | Click or tap here to enter text. | | |
| vi | Hobli: | | Click or tap here to enter text. | | |
| vii | Taluk: | | Click or tap here to enter text. | | |
| vii | District: | | Click or tap here to enter text. | | |
| viii | Area / Extent: | | Click or tap here to enter text. | | |
| **3** | **Schedule of Site / Survey number surrounding the proposed land:** | | | | |
| i | East: | | Click or tap here to enter text. | | |
| ii | West: | | Click or tap here to enter text. | | |
| iii | North: | | Click or tap here to enter text. | | |
| iv | South: | | Click or tap here to enter text. | | |
| 4 | **Land use of the proposed land: (Please specify)** | | | | |
| i | Residential / Commercial / Industrial / Any other: | | *Choose an item.* | | |
| ii | Specify if any other use | | Click or tap here to enter text. | | |
| iii | Land Use as per Master Plan | | Click or tap here to enter text. | | |
| **5** | **Type of development plan: (Please specify)** | | | | |
| i | Residential | | *Choose an item.* | | |
| ii | Non-residential | | Click or tap here to enter text. | | |
| **6** | **Details of approach road connecting the land: (Please specify road width in metres)** | | | | |
|  | National Highway | | Click or tap here to enter text. (metres) | | |
| State Highway | | Click or tap here to enter text. (metres) | | |
| Major District Road | | Click or tap here to enter text. (metres) | | |
| Other District Road | | Click or tap here to enter text. (metres) | | |
| Village Road | | Click or tap here to enter text. (metres) | | |
| Layout Road | | Click or tap here to enter text. (metres) | | |
| Others | | Click or tap here to enter text. (metres) | | |
| **7** | **Details of conversion of land (Please specify)** | | | | |
|  | Conversion Order Number and Date | | Click or tap here to enter text. | | |
| **8** | **If the change of land use is obtained, details of the same (Specify the Govt Order Number and date)** | | | | |
|  | Click or tap here to enter text. | | | | |
| **9** | **Existing physical features:** | |  | | |
|  |  | | | Within the Site | Surrounding the Site |
| Existing Well: | | |  |  |
| Electric Line: | | |  |  |
| Nala/Channel: | | |  |  |
| Existing Building: | | |  |  |
| Railway Line nearby: | | |  |  |
| Lake/Tank: | | |  |  |
| Archaeological Site | | |  |  |
| Water Supply Lines | | |  |  |
| UGD Trunk Line | | |  |  |
| Gas Pipeline | | |  |  |
| Quarry | | |  |  |
| Reserved Forest/Restricted Area | | |  |  |
| Any Other Feature/Observation | | |  | |
| **10** | **Topography of the land with details: (Tick whichever is applicable)** | | | | |
|  | Flat  Any other please specify  Elevated  Low-lying  Rocky  Marshy land  Sloping terrain  Marshy  Nala | | | | |
| **11** | **Reservation of parks & open spaces and civic amenities** | | | | |
|  | S.N. | Land use | | Extent (in sq m) | Percentage |
| 1 | Residential / Non-Residential | |  |  |
| 2 | Civic amenities | |  |  |
| 3 | Parks and Open spaces / Playground | |  |  |
| 4 | Roads | |  |  |
| 5 | Public Utilities | |  |  |
|  | 6 | Others | |  |  |
|  |  | **Total** | |  |  |
| **12** | **Any other features / observations if any** | | | | |
|  | Click or tap here to enter text. | | | | |
| **13** | **Tick the Documents attached with the Application:** | | | | |
| 1 | Registered documents that establish ownership  *(Sale Deed / Gift Deed / Partition Deed / Release Deed as applicable)* | | | | |
| 2 | Mutation copy | | | | |
| 3 | R.T.C | | | | |
| 4 | Conversion order | | | | |
| 5 | Survey Sketch, Atlas, Tippani, Akaarbhandh, Village map from Dept of Land Records | | | | |
| 6 | Encumbrance Certificate in Form No.15 / 16 (Updated) | | | | |
| 7 | Site Plan with Google Map showing the existing developments in the surrounding area of the proposed land and details of HT Line, valley, hilly terrain and water body | | | | |
| 8 | Total Station survey map with contours | | | | |
| 9 | Three copies of the proposed development plan | | | | |
| 10 | Copy of Aadhar Card of Authorised signatory | | | | |
| 11 | Recent Tax paid receipts | | | | |
| 12 | Any other documents required by the Authority | | | | |
| **14** | **Scrutiny Fee** | | | | |
|  | One Rupee per square metre of total land area is to be remitted by the applicant along with the Application Form. This fee is non-refundable.  **Details of the Account for remittance:**  Name: ‘Commissioner, BDA, Bangalore’  Account No. 2828201002001 CANARA BANK IFSC Code. CNRB0002828 | | | | |
| Payment receipt of Scrutiny Fee | | | | |
| **15** | **Declaration:** | | | | |
| I hereby declare that the above information provided in the application form above are correct.  Place:*Click or tap here to enter text.*  Date: Click or tap to enter a date.  Signature: | | | | | |

*Note: Any other document that supports the development plan proposal can be included.*

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